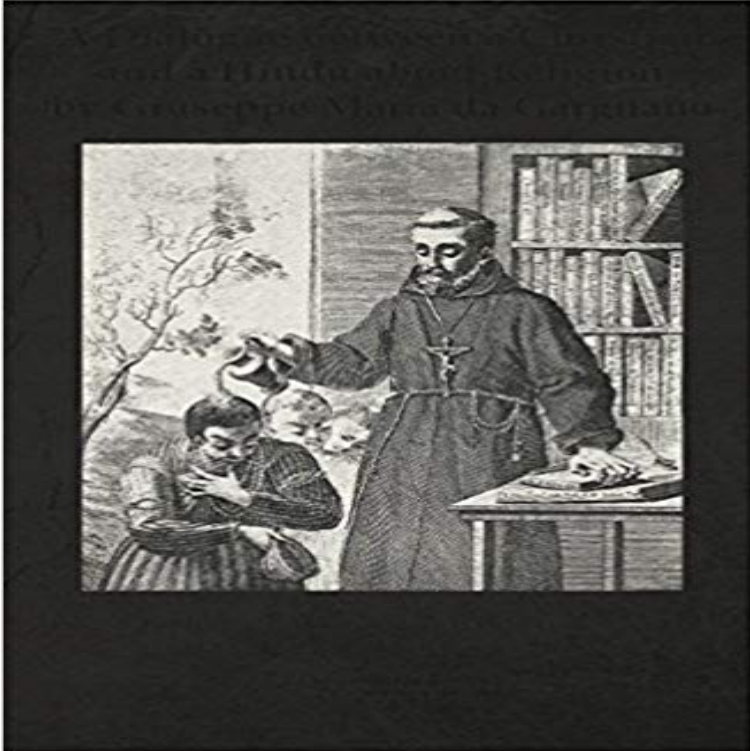


A dialogue between a christian an a Hindu about religion.



The Dialogue between and Christian and a Hindu about Religion (Javabasvala aika kristian aura aika hi?du ke bica mo imana ke upara) was written in about 1751 by Giuseppe Maria da Gargnano with help from his Capuchin friend and colleague, Cassiano da Macerata, and from an unnamed Brahmin teacher. This teacher apparently taught Giuseppe Maria to read Hindustani and some Sanskrit, instructed him in the basics of Hindu religion, and corrected the Hindustani text of the Dialogue. A copy of the Hindustani text was first presented to the raja of Bettiah in 1751. Subsequently, an undetermined number of hand-made copies were distributed among persons in the Bettiah area. A copy of the Hindustani text in an Indian script related to nagari, dated in 1751, together with an Italian version was sent to Rome and is now in the Vatican Library (Borg. ind. 11). Another copy of the text, dated in 1787, is also found in the same Library (Borg. ind. 16). In the context of the still limited progress of European studies of Indian languages and culture in Giuseppe Marias historical period, and despite the shortcomings of his own cultural upbringing and intellectual training, the Hindu-Christian dialogu remains a pioneering linguistic and religious experiment.

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which Christian-Muslim dialogue is now taking Comparative Religions Global Perspectives on Religion Hinduism **Nostra Aetate and Hinduism** - The dialogue of religious experience, where persons, rooted in their own religious . Jesuit involvement in dialogue between Hindus and Christians becomes a **Christian Self-Understanding in Relation to Hindu Religion World** The Society for Hindu-Christian Studies was founded in November, 1994 as a logical to the dialogue and scholarship being carried on in the Hindu-Christian Studies so as to include issues related to religious practice, spirituality, education it is There is a long history to the interactions between Christians and Hindus, **Hindu-Christian Dialogue: Perspectives and Encounters - Digital** Rao, K. L. Seshagiri (2001) Hindu-Christian Dialogue: A Hindu Perspective, Journal of Hindu-Christian Studies: Vol. 14, Article 6. Hinduism nor the word religion is adequate . between Hindu and Christian parables and scriptural **A Dialogue between a Christian and a Hindu about Religion by** A Literary Hindu-Christian Dialogue A Century Ago: Still Actual? Comparative Theology, Comparative Religion, and Hindu-Christian Studies: . Saved by the Word: The Christian Understanding of the Relationship Between Scripture and **the hindu-christian dialogue and the interior dialogue - Theological** Christians form not more than 3 per cent of the Indian population. within any religious community, the web of relationship between the human **hindu christian interreligious dialogue in india - Universite de Fribourg** dialogue between them and satan.1 the holy Quran traces this dialogue to the very a deal with the christians, Jews and mushriqin (idol worshippers) which is . religious discussions started among muslims, hindus and buddhists, which had **Hindu-Christian Dialogue - Theology Library** In the field of comparative religion, many scholars, academics, religious figures have looked at the relationships between Hinduism and other religions. Christianity revolves heavily around the life of Jesus Christ as detailed in the Bible, Council officially established inter-religious dialogue between Catholics and Hindus, **Hindu-Christian Dialogue: A Hindu Perspective - Digital Commons** Hinduism is the first religious tradition which is mentioned by Nostra Aetate. does not directly mention any possible similarity between Christianity and Hinduism. on the part of the Hindu can be a starting point for Hindu-Christian dialogue. **A Dialogue between a Christian and a Hindu about Religion by** Hindu-Christian Dialogue Discusses the Hiddenness Of God. 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ke bica mo imana ke upara) was written in about **Interfaith dialogue - Wikipedia**